

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CARMEL CONVENT
2	AFFILIATION NO.(IF APPLICABLE)	330965
3	SCHOOL CODE (IF APPLICABLE)	66694
4	COMPLETE ADDRESS WITH PIN CODE	BASGAON, BHAIROGANJ, WEST CHAMPARAN, CHAMPARAN WEST , BIHAR - 845106
5	PRINCIPAL NAME	Raushan Kumar
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	carmelconventbhairganj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7762062974

#### B DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://node-websites.siddhantait.com/images/1737559502299-684-Extension%20final%20letter.pdf">https://node-websites.siddhantait.com/images/1737559502299-684-Extension%20final%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://node-websites.siddhantait.com/images/1778319447946-684-TRUST%20PAPER%20SCHOOL.pdf">https://node-websites.siddhantait.com/images/1778319447946-684-TRUST%20PAPER%20SCHOOL.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://node-websites.siddhantait.com/images/1737561843627-684-Noc_CBSE.pdf">https://node-websites.siddhantait.com/images/1737561843627-684-Noc_CBSE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://node-websites.siddhantait.com/images/1778313941553-684-RTI%20CERTIFICATE.pdf">https://node-websites.siddhantait.com/images/1778313941553-684-RTI%20CERTIFICATE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://node-websites.siddhantait.com/images/1779099267394-684-Building%20Safety.pdf">https://node-websites.siddhantait.com/images/1779099267394-684-Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://node-websites.siddhantait.com/images/1779101354270-684-fire%20Certification.pdf">https://node-websites.siddhantait.com/images/1779101354270-684-fire%20Certification.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://node-websites.siddhantait.com/images/1779101720215-684-Self%20Certification.pdf">https://node-websites.siddhantait.com/images/1779101720215-684-Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://node-websites.siddhantait.com/images/1779099686782-684-WATER%20HEALTH%20AND%20SANITATION.pdf">https://node-websites.siddhantait.com/images/1779099686782-684-WATER%20HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://node-websites.siddhantait.com/images/1779099084779-684-Fee%20Structure%2026_27.pdf">https://node-websites.siddhantait.com/images/1779099084779-684-Fee%20Structure%2026_27.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://node-websites.siddhantait.com/images/1779098492037-684-Academic%20Calender.pdf">https://node-websites.siddhantait.com/images/1779098492037-684-Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://node-websites.siddhantait.com/images/1779098826709-684-school%20managing.pdf">https://node-websites.siddhantait.com/images/1779098826709-684-school%20managing.pdf</a>

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

<https://node-websites.siddhantait.com/images/1778323052546-684-PARENTS%20TEACHER%20COMMITTEE.pdf>

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

D STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Raushan Kumar
2	TOTAL NO. OF TEACHERS	39
	PGT	1
	TGT	22
	PRT	12
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	SUSHIL KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Amrendra Kumar

RESULT CLASS X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	233	231	99.14	NA

RESULT CLASS XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0000	0000		NA

E SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6077